

**CBS Roscommon**  
**Book List for 1<sup>st</sup> year Students**  
**Academic year 2022-2023**

| Subject                 | Book Title  | Author   | Publisher  | Edition         |
|-------------------------|---|--|------------|-----------------|
| <b>IRISH</b>            | Mol an óige 1<br>Foclóir Gaeilge / Béarla                     | Catriona<br>Ní Shuilleabháin<br>& Tríona<br>Geraghty | Gill       |                 |
| <b>ENGLISH</b>          | To be decided in September                                    |  |            |                 |
| <b>MATHS</b>            | Active Maths 1<br>Maths Set<br>Calculator: Casio fx-83GT Plus |  | Folens     | <b>2nd</b>      |
| <b>FRENCH</b>           | To be decided in September                                    |  |            |                 |
| <b>SPANISH</b>          | Fiesta  | Sarah Hilliard                                       | Educate.ie | 1st             |
| <b>HISTORY</b>          | Discovering History   | P. McCaughey   | Mentor     |                 |
| <b>GEOGRAPHY</b>        | Down To Earth<br>[BOOK PURCHASED ONLY AFTER<br>TASTER PERIOD] | S. Honan,<br>S. Mulholland                           | Mentor     | 1st             |
| <b>SCIENCE</b>          | Essential Science   | D.Kennedy;<br>R.Lawlor; S.Finn                       | Folens     | 2 <sup>nd</sup> |
| <b>Business Studies</b> | Smart Business  | J. Taylor  | Folens     |                 |
| <b>Graphics</b>         | BOOK AND EQUIPMENT<br>PURCHASED AFTER TASTER<br>PERIOD        |  |            |                 |
| <b>Wood Technology</b>  | To be decided at Christmas                                    |  |            |                 |
| <b>Art</b>              | Sketchbook A4<br>2B Pencil                                    |  |            |                 |
| <b>Religion</b>         | Inspire (3 year book) & portfolio                             | Michael Purcell<br>and Ailis Travers                 | Educate.ie |                 |
| <b>C.S.P.E.</b>         | Make A Difference   | C. Harrison, M.<br>Wilson                            | Folens     | 5 <sup>th</sup> |
| <b>S.P.H.E.</b>         | My Wellbeing Journey 1  | C. Deegan, E.<br>O'Brien                             | Gill       |                 |
| <b>P.E.</b>             | Active For Life   | F. Lyons   | Folens     |                 |

**Before purchasing any books please ensure they are correct. If in any doubt DO NOT put a name or any other markings on them so they can be exchanged if required.**